



www.waukeganbowmen.com  
Facebook group – Waukegan Bowmen  
waukeganbowmen@gmail.com

**NOVEMBER**  
**2021**

## **PRESIDENT'S CORNER~ Linda Pikel**

Great News! Our 2022 raffle is officially launched! Please contact Tom Scott to get your tickets to sell. We are asking every member to please sell at least 10 tickets. We have something for everyone ..... 6 - guns, 1-bow, 1-target, 1 – 55" TV and 1- \$500.00 cash prize! This is a great fund raiser for us! So, we need everybody to do their fair share of selling. If you have any questions about this, please contact Tom Scott or myself.

Lastly, I want to wish everyone a very Happy Thanksgiving! May it be filled with fun, food and family! And if the turkey that you are eating is one that you shot, all the better!



***DRAFT Minutes from the November 3<sup>rd</sup> members' meeting attached.***

## ***Welcome New (and Returning) Members***

### ***Club Shoots***

The spooky Halloween Shoot was lots of fun! The shoot was sponsored by Tom Scott & Reaeanne and Phil Mastrianno. Special thanks to them and all who helped out.

### ***Other Stuff!!***

Our December 1<sup>st</sup> member meeting will be preceded by our annual potluck. We would like to begin eating at 6:30pm before the meeting, so come a bit earlier if you need to set up your dish/es. The club will provide plates, napkins, bowls, utensils, along with our club beverages. Bring extension cords or special serving utensils if needed. Thank you! It's always a fun time.

We still need 1 or 2 members to take over our Clubhouse/Kitchen committee from Jim and Cookie Peters. Please contact them to find out what needs to be done to keep things stocked and looking great for our shoots. They have done a fabulous job!!

A biennial review of work hours for newer members will be conducted in March 2022. As a new member it is a requirement you to put in 16 hours for the 1<sup>st</sup> 3 years. If you have family members, their hours count in the total. Questions? Need to submit? Please email Cindy Kolanko, [aufinch@hotmail.com](mailto:aufinch@hotmail.com). Thanks!!

## ***Forest Management Report***

All DNR grant forms have been completed and now waiting for our approved \$2,910.00 grant. Might be February before we receive due to DNR budget.

## ***2022 Officer ELECTION***

At our Banquet and Election on February 19, 2022, we will be electing officers to 2 year positions for – President, Recording Secretary (takes minutes), Corresponding Secretary (newsletter), and 1 Range Captain (Fortin’s spot). Please submit your name if you’d enjoy helping out at the club in this important role. Nominations are being taken at the meetings through February, so attend or let someone know! Current accepted nominations are:

President – Linda Pikel  
Recording Secretary – Rick Deegan  
Corresponding Secretary – OPEN  
Range Captain – Mike Fortin

### **OFFICERS (as of March 1<sup>st</sup>, 2021)**

President (2020-22)	Linda Pikel	<a href="mailto:lindapikel@gmail.com">lindapikel@gmail.com</a>
Vice-President (2021-23)	Illiana Guterrez	<a href="mailto:igutierrez@deublin.com">igutierrez@deublin.com</a>
Treasurer (2021-23)	Donna Fortin	<a href="mailto:dcfortin20@gmail.com">dcfortin20@gmail.com</a>
Recording Sec. (2020-22)	Rick Deegan (acting)	<a href="mailto:rdeegan@wi.rr.com">rdeegan@wi.rr.com</a>
Corresponding (2020-22)	Cindy Kolanko	<a href="mailto:aufinch@hotmail.com">aufinch@hotmail.com</a>
Range Captain (2021-23)	Tom Scott	<a href="mailto:t37scott@outlook.com">t37scott@outlook.com</a>
Range Captain (2020-22)	Mike Fortin	<a href="mailto:dcfortin20@gmail.com">dcfortin20@gmail.com</a>

### **Appointments**

Assistant Range Captain	Rich Adams	<a href="mailto:richardwadams9594@gmail.com">richardwadams9594@gmail.com</a>
Assistant Range Captain	Sean Styx	
Assistant Range Captain	Jim Peters	<a href="mailto:peterskurutz@aol.com">peterskurutz@aol.com</a>

**Board of Directors - - Next meeting February 2, 2022, 6pm**

Chairman Ron Wagner (2020-22)      wagnerron1955@gmail.com

Herb Henderson, Loren Stried, Bill Kolanko, Carl Spaeth, Ron Celesnik, Ken Pikel

<b>EVENT</b>	<b>DATE</b>	<b>SPONSOR(S)</b>
Member Meeting & Potluck	December 1 <sup>st</sup> 6:30pm eat, then meet	
Member Meeting	January 5 <sup>th</sup> , 2022 7pm	
Indoor 3D Shoot	January 8 <sup>th</sup> & 9 <sup>th</sup> 2022	Needs sponsor
Board Meeting & Member Meeting	February 2 <sup>nd</sup> , 2022 6pm/7pm	
Indoor 3D Shoot	February 12 <sup>th</sup> & 13 <sup>th</sup> 2022	Needs sponsor
ANNUAL Banquet and Election	February 19 <sup>th</sup> , 2022 5pm to ??	Bristol Oaks CC
Indoor 3D Shoot	March 5 <sup>th</sup> & 6 <sup>th</sup> 2022	Needs sponsor