



January 2020

www.waukeganbowmen.com

Facebook group – Waukegan Bowmen

waukeganbowmen@gmail.com

ANNUAL ELECTION AND BANQUET

**Bristol Oaks Country Club 16801 – 75th Street (Hwy 50), Bristol, WI
SATURDAY, February 15, 2020**

6:00 pm Open Cocktail Hour followed by 7:00pm Buffet Dinner
Stuffed Pork Loin & Boneless Chicken Breast, sides, dessert, and coffee
Chicken tenders available to children aged 12 and under
LIFE Members – FREE

\$30 per Adult (13 years and older) \$10 for Children 12 years and under

RSVP by February 6th to Treasurer Donna Fortin with name and number attending. We appreciate early payments - to Club lockbox or mail to Donna Fortin at 9913-190th Av, Bristol, WI 53104 . Bristol Oaks Country Club needs an accurate headcount, so be sure to RSVP!!

NEWS FROM CLUB MEETING

Turnout at the January Club meeting of over 30 members. Nominations continue for open officer positions (see below). Nominations will be finalized at the February meeting.

Current Accepted Nominations for positions with terms 2020-2022

- President Linda Piktel Andrew McFarlane
- Recording Secretary Larry Genge
- Corresponding Secretary Cindy Kolanko
- Range Captain Mike Fortin Rich Adams

The club voted to continue offering the incentive to sponsors of shoots of up to \$75 off their next year's dues based on number of shooters. **The 2020-2021 Dues amount will be approved at the February 5th club meeting.** If this topic interests you, please attend the meeting so that you can vote on this issue.

The January 4th & 5th indoor shoot was a success with 86 shooters making over \$1300 for the club. Saw quite a few of the young shooters from the December scholarship returning to try out our indoor range again. Many thanks to everyone who helped with setup, registration, bar, kitchen, publicity, safety, greeters, clean up and donuts!!! Here is a list (sorry if it is not complete): Bill and Cindy Kolanko (sponsors), Tom Joszi, Phil (Donut man) Mastrianno, Gordon

& Kathy Sobe, Jim & Cookie Peters, Tom & Raeann Scott, Ron Wagner, Ben Youra, Mike Fortin, Rich Adams, Ken & Logan Piktel, Linda Piktel, Bill Rendall, Gary Rendall.

Be sure to get your big game forms turned in to Gordon Sobe prior to the Banquet!

Club voted to allow for MAC (Midwest Archery Championship) qualifiers to be held during some of our scheduled shoots again in 2020. The first will be during the March 1st and 2nd indoor shoot. The outdoor shoot day will be determined later.

WINTER LEAGUE NEWS

The Winter Indoor 3D League has begun and is running through Thursday, March 19th. There are a few spots still open on various teams. You can get workhours by assisting with the set-up of targets for each week. Contact Gordon Sobe or Tom Scott for additional details. The Winter League Banquet is March 21, 6pm, in the Indoor Range.

RANGE/PROPERTY/FORESTRY REPORT:

A Buckthorn Day has been scheduled for Saturday, January 25th, beginning at 8am. Bring chainsaws, clippers, gloves, etc. – whatever you have. There will be cutting, dragging and burning (if weather permits). Watch our website and Facebook pages for additional information or changes to day/time.

The Club is still looking for missing wheel barrow and blue sled that is used to move firewood and other items around the property. Please be sure they are put back in the shed. Thanks!!

BOARD NEWS

Next meeting is February 5th, prior to the club meeting. New chairman will be chosen and other Board and Club business discussed.

WELCOME NEW MEMBERS!!

Returning member JOE SIORDIA!!!!!! Welcome back
Jason & Kelly Busser Family of Trevor, sponsored by Mike Fortin
Anthony Fraley, sponsored by Mike Fraley (his brother)

WORK HOURS

Fill out a form and drop in the work hours' box in the clubhouse...

OR print a form at home (from club website) and return to club...

OR email info to Cindy Kolanko (aufinch@hotmail.com)!!

Of special note, we need to document our Forest Management time and supplies, in order to receive future Wisconsin DNR grant monies. Thank you!

Still need ideas?? Consider helping at our upcoming shoots, league, or on workdays!!

PLEASE NOTE OUR NEXT CLUB MEETING IS WEDNESDAY, FEBRUARY 5TH

OFFICERS

| | | |
|---------------------|----------------|-----------------------------|
| President | Andy McFarlane | hoyt022002@yahoo.com |
| Vice-President | Gordon Sobe | gsobe@juno.com |
| Treasurer | Donna Fortin | dcfortin20@gmail.com |
| Recording Secr. | Linda Pikel | lindapikel@gmail.com |
| Acting Corr Secr. | Cindy Kolanko | aufinch@hotmail.com |
| Range Captain | Tom Scott | t37scott@outlook.com |
| Range Captain | Rich Adams | Richardwadams9594@gmail.com |
| Range Captain | Mike Fortin | Dcfortin20@gmail.com |
| Asst. Range Captain | Sean Styx | |

Board of Directors – Chairman Ron Celesnik

Herb Henderson, Loren Stried, Bill Kolanko, Carl Spaeth, Ron Wagner, Ken Pikel

Upcoming Events

| | | Sponsor(s) |
|--------------------------|---|-----------------|
| Winter League | Jan. 6 – Mar. 19 | Sobe |
| Buckthorn Workday | January 25, 8am | Kolanko |
| Indoor 3D Shoot | February 1 st & 2 nd | Sobe |
| Board Meeting | February 5 th , 6pm | CLUB |
| Monthly Club Meeting | February 5 th , 7pm | CLUB |
| Banquet and Election | February 15 th , 6pm | CLUB |
| Indoor 3D & MAC Shoot | March 7 th & 8 th | McFarlane |
| Winter League Banquet | March 21, 6pm | Sobe |
| Outdoor 3D & LBL Shoot | March 28 th & 29 th | Adams |
| Outdoor 3D Shoot | April 18 th & 19 th | *sponsor needed |
| Outdoor 3D Shoot | May 30 th & 31 st | * |
| Outdoor 3D Shoot | July 18 th & 19 th | * |
| Outdoor 3D Hunter's Prep | August 22 nd & 23 rd | Fortin |
| Halloween Indoor | Oct 31 st & Nov. 1 st | * |

Waukegan Bowmen ~Annual Banquet and Election

Silent Auction

50/50 Raffle

Big Game and League Awards

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Bristol Oaks Country Club needs an accurate headcount, so be sure to RSVP!!

Contribute to our Annual Silent Auction!!! Donations of New/Gently Used items can be dropped off at the **Banquet** beginning at 5:00pm. Items in the past have included homemade pies, bow cases, camo, children's items, etc.

ELECTION REMINDER

Our Annual Election will be held at the Banquet. If you are **NOT** attending the Banquet and wish to vote, contact Board member, Bill Kolanko, at Lmbass@hotmail.com in time to be counted at the Banquet

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Banquet RSVP

Name _____

Adults/older children _____ Children (12 and under) _____

(Children pick Buffet or Chicken Tenders)

Total \$\$ Due _____