



## WAUKEGAN BOWMEN Newsletter – April 2017

### Club news

Just a friendly reminder to those that haven't paid yet, Club dues in the amount of \$125.00 for the 2017-2018 year are due by May 4th, 2016. If you don't see me at a meeting, shoot, or around the club, then please mail your check (payable to Waukegan Bowman) to:

Vicky Schneider  
20315 83<sup>rd</sup> Place  
Bristol, Wis. 53104

Club locks (gate, clubhouse, and indoor range) will be changed and new combination cards will be issued during May to all members in good standing.

### Range News

Lucille Green 3D will be our first outdoor shoot, April 22<sup>th</sup> & 23<sup>rd</sup>. Saturday 4-15-17 at 8 a.m. is our work day for the up-coming shoot at Waukegan Bowmen. We have a lot of work to do with this being our first outdoor shoot, so any and all help will be greatly appreciated. And, we also need help during the shoot with registration and kitchen. The sign up for that is in the club house. Friday, April 21st, we will meet at 3:30pm to set out the 3D targets for the shoot. Please come out and help!

Our summer league starts April 24th; sign-up sheet is in the clubhouse.

Parking lot expansion will be starting soon. We will be doing the eastside first. Please be mindful of the construction and the equipment that may be around the club.

### Welcome to our new members.

At this month's club meeting we were thrilled to welcome 2 new members to the club. Andrew & Ashlei Kraemer. They are from Antioch, IL. This is their first year shooting. Both shoot compound bows.

### Archery Golf

If you are interested in Archery Golf this year, contact Ken Piktel. There is also a flyer posted at the clubhouse.

**We still need bartenders.** Contact Andy McFarlane if you are interested.

Don't forget to check out our website ([www.waukeganbowmen.com](http://www.waukeganbowmen.com)). We are also on Facebook and YouTube! You'll find us under the group name Waukegan Bowmen.

We have a source for T-shirts and sweatshirts with the WBM logo. There is also a sample of the WBM hat. Contact Tom Scott with quantities and sizes.

**THE NEXT CLUB MEETING IS MAY 3<sup>rd</sup> STARTING AT 7PM.**

**The next meeting of the Board of Directors** will be held prior to the August membership meeting at 7 pm. All members are invited to attend. If you have any questions or concerns you would like the Board of Directors or Membership to address, please submit them using the silver locked box in the indoor range.

**WANT THIS FASTER??** Please email [sherital12003@yahoo.com](mailto:sherital12003@yahoo.com) if you would like to receive future newsletters via email. You will receive Club communications FASTER, and save the Club money.

<u>President</u>	<u>Vice President</u>	<u>Treasurer</u>	<u>Secretary</u>	<u>Range Captains</u>
Andy McFarlane	Gordon Sobe	Vicky Schneider	Sherry Scott	Tom Scott, Don Carman

<b>CALENDAR OF UPCOMING EVENTS</b>	<b>DATES</b>
<b>WBM Lucille Green 3D</b>	<b>Apr. 22<sup>nd</sup> &amp; 23<sup>rd</sup></b>
<b>WBM LBL</b>	<b>May 21<sup>st</sup> - 22<sup>nd</sup></b>
<b>Buck Trail LBL</b>	<b>June 10<sup>th</sup> - 11<sup>th</sup></b>
<b>WBM Memorial 3D</b>	<b>June 17<sup>th</sup> - 18<sup>th</sup></b>
<b>Kenosha LBL</b>	<b>July 8<sup>th</sup> – 9<sup>th</sup></b>
<b>WBM Summer 3D</b>	<b>July 15<sup>th</sup> – 16<sup>th</sup></b>
<b>West Allis LBL</b>	<b>July 22<sup>nd</sup> – 23<sup>rd</sup></b>
<b>RIB LBL</b>	<b>Aug 19<sup>th</sup> – 20<sup>th</sup></b>
<b>WBM Halloween Indoor 3D</b>	<b>Oct 28<sup>th</sup> – 29<sup>th</sup></b>